

# The survivors after the last great cataclysm and the end of Atlantis.

Part 3 of Our Life Networks

## Survivors' networks

After the last great cataclysm, the survivors naturally organized themselves into networks to help each other, preserve their knowledge, find the traces of the other colonies of survivors or the peoples with whom they were in contact, to discover the geographical changes brought about by the shift of the planet on a new axis and a new center of gravity.

This last great cataclysm, before the next one comes one day, is also the starting point of the history of our contemporary humanity.

[This previous flood occurred, according to Slosman's extraordinary research in The Great Hypothesis, on July 27, 1972 BC.](#) The comparative study of calendars and the observation of the Zodiac of Dendérah, today at the Louvre, is proof of this. This colossal event, the Egyptians, heirs of the Atlanteans, called it: The Great Cataclysm. We will come back to this later.

Archeologists find traces of civilizations older than 12,000 years as well as remains of even older cities.

### **document:**

The Atlanteans, descendants of the colony that came to take refuge at [Tiahuanaco](#) in the Andes, lived on mountains over 4,000 meters high because atmospheric pressure was compatible with the metabolism of their carnal bodies and corresponded to the atmospheric pressure of the planet Venus before it changed its orbit to come dangerously close to the sun and become unlivable for them.

During the last tilting of the Earth's axis and the swallowing of Atlantis in the depths of the earth, the survivors landed on the shores of Morocco and living at sea level caused a change in metabolism, including the color of their blood changed from blue to olive green. These survivors did not have red blood.

## Osiris, the olive-green skin survivor.



This image of Osiris, the survivor, reflects a medical phenomenon that has been scientifically verified today.

source: Albert SLOSMAN, *The Great Cataclysm*, Robert Laffont, 1976

## Survival activity following the last major disaster

They set up networks of resistance and survival in the face of the climatic consequences and the geographic upheavals that followed the Great Cataclysm, and this over several thousand years marked by torrential rains.

The use of networks was also natural for them because in the extinct continent, the people who had inherited knowledge from beings from elsewhere were using global knowledge and were organized into networks: the family is the main human network and the descendants of the gods and demigods formed tribes and peoples on the family model.

This model will later be used, for example, when the legend of the founding of Rome is being constructed: the children of the god Mars were the founders of the city and they came from a colony of descendants of the survivors of the extinct continent. Legend tells us that they were in direct contact with the city of Troy.

The same was true for the Greek cities and above all for the Egyptian civilization, which finds its origin in the history of the last great cataclysm, the date of which was preserved in Denderah, and in the history of a group of survivors capable of using the highest initiatory knowledge to dispose of certain powers of the higher world.

The context was therefore not favorable to the reestablishment of the systems of power if ever one social group had the idea of dominating others in this autocratic or despotic way.

## **The political mission to keep the memory of this great cataclysm**

The first purpose for the survivors was to keep track and memory of this great cataclysm in order to pass this phenomenon on to future generations and prepare them one day to face a new great cataclysm as well.

It is a question of the survival of mankind that passes through the memory of the destroyed civilization as well as the memory of the survivors and their techniques, mainly the high seas boats, the mandjits, which allowed the survivors to resist the fury of the oceans to find a new land.

This mission is optimized in the context of knowledge networks that work over the very long term by initiating, generation after generation, groups of scientists who will remain humble in the face of the mysteries of life on Earth and will not be tempted to use elements of this knowledge to build myths and dogmas capable of giving them the domination of a system of power. Only the practice of spiritual initiation can guarantee in a human being that he will not use this ancient knowledge to become a cynical despot capable of the worst crimes in his altruistic will to subject the peoples to his will of material wealth.

For ancient scholars, especially those at the temple of Denderah, the human species must be able to survive the next great cataclysm, and it must be able to save its share of eternity that distinguishes it from animal species.

## **The Mystery of Revelation**

It is the mystery of Revelation whose teaching ended the highest initiation in Denderah.

The heart of the temple is indeed the saint of saints, the closed chamber in which the initiates separate from their carnal body to fuse their spirit with their soul and reach beyond the shaft of light, into eternity and the presence of the higher world. The initiates who returned from this decorations received the mysteries of the Apocalypse and then, at the exit of the temple, the title of son of God, this God perceived as the creator of the universe.

They knew that the beings who came from Venus were not gods, and it is likely that these beings have taught their human creations the spiritual process that allows us to find our reasons for living and to encounter the mysteries of life created by someone who is easier to call God, a unique god who creates everything, since it is impossible to come directly into contact with him without having crossed the boundary of the eternity zone.

On the other hand, the initiates of these civilizations knew, as today, that it is possible to meet presences in the upper world once out of the light well.

The Egyptian sacred knowledge was twofold for a question of security and to preserve the essential mission that was the survival of this knowledge over thousands of years until the period of the next great cataclysm: one had to be initiated on a spiritual level to receive the oldest hermetic

knowledge in the golden circle of the double house of life of Dendérah: divine laws and celestial mathematics.

For the uninitiated and those who did not want to become such, the high priests and spiritual masters set up a conventional religion that used the names of gods and half-gods. We are here in the presence of optimal use of the first source of knowledge to form a group of scholars and leaders capable of ensuring a suitable material standard of living and guaranteeing their peoples valid answers so that they can find their reasons for living.

But this choice made by the Egyptian spiritual masters presented significant risks: the small group that shared the highest initiation beyond the skylight could be massacred in an invasion and the practice of this high initiation could then be lost. This is what happened during the invasion of the peoples of the sea, the Phoenicians from the land of Canaan, that is, Lebanon and Palestine today.

The other risk, once the group of initiates had been eliminated, was to leave only the trace of a theocracy and a system of religious power as existed among other peoples, which led to confusion and misunderstandings in the reading of Egyptian civilization. We will see later that spiritual masters will take these weaknesses and risks into account to develop stronger and more universal spiritual movements.

## **The first empires and the choice of networks or systems of power.**

In ancient times, not all the peoples of the Earth across the continents had this high level of organization to use the two sources of knowledge in the development of a brilliant civilization. From 2000 BC onwards, the first empires are in reality groups of peoples sometimes conquered militarily but which remain organizations in networks simply because the means of transport do not allow large territories to be controlled with centralized power.

The peoples are bound together in a confederate form, the vanquished having accepted the power and knowledge of the victor who most of the time claims to be a descendant of the gods and therefore of the survivors, in order to develop commerce and a higher level of wealth. Political control develops through marriages where most of the time the wife and her suite are the hostages or at least the pledge, the guarantee of the submission of the people and the political leader of whom she is the daughter.

## **The surviving colonies are seeking a new golden age as before the cataclysm.**

The history of Antiquity, which goes from the last great cataclysm around 10,000 BC to the Roman Empire, shows these exchanges and conflicts between the colonies of survivors who use knowledge superior to other peoples and the will of the descendants of these survivors to reconquer the world in order to organize it in a new golden age as before the last great cataclysm.

## Alexander the Great

We find the conquests of Alexander the Great as our closest example. Alexander was originally from a barbaric people compared to the neighboring Greek cities. He sought to overcome this culture of the colony of survivors established in Greece to found an empire from Greece, Egypt to India, the region traveled by the survivors to seek refuge on the highlands at the foot of the Himalayas before descending into Mesopotamia and then on the banks of the Nile.

At that time, the most important wars took place between the peoples led by the descendants of the survivors and the barbarians, mainly those from the steppes of North Asia, who did not have the same level of knowledge but wanted to plunder the wealth of their neighbors.

## Exchanges between former colonies of survivors.

There are two sets of scientific evidence that show exchanges between former colonies of survivors of Atlantis.

### **Priam's treasure found in the ruins of Troy.**

The first evidence relates to the treasure of Priam discovered in the ruins of the city of Troy by Schliemann: the ceramics are exactly the same as those of Tiahuanaco in the Andes and the piece of metal whose composition remains unknown, is apparently a vestige of the celestial vessels of the people from another planet.

### **The coca found in Egyptian mummies.**

The second evidence comes from a discovery made in 1992 in a German laboratory in the city of Ulm: by searching for DNA traces in Egyptian mummies from 2500 to 3000 BC, researchers found traces of coca and studies showed that coca could only come from the Andes. The Andes and Tiahuanaco then had trade with China and ancient Egypt. Coke and silk came from China all the way to the banks of the Nile.

### **A brief chronological reminder:**

Around 850 BC, the foundations of two colonies that would become empires: Carthage founded from the Phoenicians from the ancient land of Canaan (present Lebanon and Palestine), Rome founded from the Etruscan people who claim to descend from the colony of the descendants of the survivors of Troy as well as from the Latin people who claim to descend from the god Mars. These republics soon developed into a system of military power run by warlords whose mission was to defeat neighboring peoples and develop the material wealth of the ruling minority.

Around 600 BC, a cultural exchange was developed that focused on spiritual teachings from the Far East.

Around 330 BC, Alexander the Great wanted to reform an empire comprising the former colonies established on the shores of the Mediterranean and the Nile with the peoples of India and Asia who had not been destroyed by the last great cataclysm. He realizes a link between these two

great cultures, then with the death of Alexander, this dream breaks down and each culture pursues its own path.

## **The question of population development on Earth**

Contacts between peoples are becoming more numerous and most spiritual masters on all continents are teaching the path of the initiatory spiritual approach to educate populations in peaceful solutions respectful of human dignity.

Humanity is faced with a dilemma: the knowledge of the survivors was preserved in the temples of Egypt and mainly in Denderah. The possibilities of formation and dissemination of knowledge of divine laws and celestial mathematics are not, however, sufficient to organize the rapidly growing peoples.

Second, calculations to determine the date of the next great cataclysm are far from complete, while the first barbaric invasions weakened Egyptian civilization.

### **The memory of the survivors is lost.**

To ensure the development of humanity, the memory of the survivors is lost and to preserve it, the temptation is great to tell their story in the framework of a system of religious power led by scientists and insiders that will gradually transform into a system of military power.

The choice of Egyptian scholars is the safeguarding of ancient knowledge and the calculation of the next great cataclysm. They share this knowledge with insiders from neighboring peoples, mainly from Greece, but they do not reveal their secrets: greek insiders often take more than 20 years to acquire sufficient knowledge before returning to their countries, and these teachings are most often used to buttress the power of despots in the greek islands.

The immediate consequence is the risk of a rapid increase in religious wars and wars between tyrants that do not care about spiritual teachings, which apparently was not the case in ancient times but which has been a tragic phenomenon in the history of the West for two thousand years.

### **Spiritual renewal around the 6th century BC**

To avoid this development of the systems of religious power, we know today the cultural and spiritual movement that started in the 6th century BC.

In Asia, China and India, people had not been destroyed by the cataclysm, in a way as important as in the Atlantic area. Moreover, they had seen the colonies of survivors of the destroyed civilization arrive and had shared their difficult living conditions with them several millennia before the descendants of the survivors returned to the plains of Mesopotamia and then to the banks of the Nile and the Mediterranean.

These peoples of the Far East had managed to preserve a high spiritual knowledge by making ample use of the initiatory approach to go to the meeting of the mysteries of life.

These peoples had not established fanatical systems of religious power, but a conception of life that takes into account the forces of life united among themselves in a single principle, without wishing to name this unique principle of life a name of human or divine being. This way of conceiving life and organizing a society represented a new breath for the former colonies of survivors because this culture was based on the present, on dynamic spiritual movements and not on the preservation of ancient knowledge and the worship of gods or demigods or the worship of the chiefs of survivors who were beginning to serve as a pretext for fierce wars between colonies of survivors.

## **The Spiritual Masters of Asia**

We know the history of these Asian spiritual masters who, in the sixth century BC, came to meet Greek and Egyptian scholars to pass on to them the elements of a more human culture, less dominated by the weight of the gods and much more educative of human wisdom and not exclusively divine.

These spiritual masters of the Far East saw the loss of the use of the first source of knowledge among the colonies of survivors while at home, spiritual movements encountered attempts to establish theocratic dogmas and systems of power. They made the decision to come and light the flame among the former colonies of the survivors.

We know that one of them, at the border, was obliged to put all his knowledge in writing before receiving authorization to take the route to the Black Sea and the Mediterranean. It is likely that these spiritual masters from Asia also sought to know the state of the conservation of ancient knowledge saved from the last great cataclysm and of which they were not the direct depositories while ancient Egypt was losing its power.

### **The culture of the peoples at that time had to be based on several values.**

The first category of values is linked to the preservation of the knowledge transmitted by the survivors of the last great cataclysm, and at the heart of this knowledge was the intervention of living beings from another planet who had created several human races. We find here the origin of religions based on gods and demigods, names given to these beings from another planet.

The second category of values comes from the peoples of Asia through their spiritual movements created by the great spiritual masters: Confucius, Buddha, Lao-Tzu, etc.

A third category of values will gradually be implemented: the perception of a single God who is at the origin of everything: of life on Earth as of life on other planets and these values are based on the highest initiation that has never ceased to be known by human beings and that allows direct contact with the mysteries of life after human life on Earth.

### **The cultural history of Antiquity is therefore above all a religious history which attempts to explain the survival of the human species on our planet.**

This story progresses over the millennia to enrich the tragic memory of the destruction of the last great cataclysm with a more global vision of the mysteries of life throughout the universe to question the origin of life and its creator.

Conflicts between peoples are not religious, but they are essentially economic wars or wars to assert the supremacy of one people over others. The Trojan War (circa 1200) was a war between colonies of descendants of the survivors of Atlantis, and in view of Priam's treasure which the Greek armies failed to find, we could say that the purpose of the conquest of Troy, besides the destruction of a rival city, was probably the conquest of this treasure which proved the direct descent of this people from the survivors of Atlantis.

Bringing back to the Greek cities this treasure which comes from the disappeared civilization and which contains pieces of metal which are the relics of the ships used by beings from the other planet, had a value other than symbolic and much more important than a question of quarrels about pretty women more or less goddesses or human.

Ancient peoples' network organizations did not use religious issues to destroy each other. They were tolerant because they used the first source of knowledge and recognized the individual spiritual process. They sought to perfect their knowledge in relation to the mysteries of life and to preserve the vestiges of the superior knowledge available to the civilization of Atlantis destroyed by the last great cataclysm.

However, many religions have used human sacrifices and blood purification rituals of their races for a very long time.

Here we find the explanation in the mystery of the Andes around Tiahuanaco and the legends of the giants in these high plateaus that rushed into the volcanoes at the end of their lives precisely so that their genes that are not adapted to life on Earth disappear. This history of the origins of mankind on planet Earth is in total contradiction with the Bible narrative, and in view of the superiority of the Andean civilization over that of Europe, the Roman papacy will impose on Charles V the destruction of gold or silver goldsmiths so that no one in Europe will notice the delay of our civilization compared to that of the Andes. Gold and silver will be cast in ingots before crossing the ocean and arriving in Spanish or Portuguese ports. The elimination of this culture of the Andean peoples will be carried out in order to avoid a war of religion to the detriment of the Roman papacy and the Bible it defended.

The wars of religion will continue to this day and will be developed mainly by the leaders of the power systems set up at the fall of the Roman Empire in the West and East. It remains to keep in mind their origins through the culture and knowledge of the survivors of the last great cataclysm against the Roman papacy still opposed to the contribution of this knowledge in a much more humanistic European culture with this use of our first initiatory source of knowledge.